



# **CHAMPIONSHIP HANDBOOK**

**32<sup>nd</sup> ASIAN JUNIOR INDIVIDUAL  
CHAMPIONSHIPS 2025**

**1<sup>st</sup> - 5<sup>th</sup> JULY 2025**

**Venue:  
Gimcheon Squash Stadium, South Korea**

**Organised by  
Korea Squash Federation**

## CHAMPIONSHIP ORGANISATION

### **Chairman Organising Committee:**

TBC

### **Championship Director:**

TBC

### **Championship Referee:**

TBC

### **ASF Technical Delegate:**

LIM CHEE MING

### **ASF Appointed Referees:**

- TBC
- TBC
- TBC

### **ASF Championship Adjudicating Panel (CAP)**

- LIM CHEE MING, ASF Technical Delegate (Chairman)
- TBC, Championship Director (Member)
- TBC (Member)
- TBC (Member)
- TBC (Member)

## VENUE AND ACCOMMODATION

### **Championship Venue**

Matches will be played at Gimcheon Squash Stadium. The Centre has 6 Single squash courts and 2 all-glass courts.

### **Championship Office**

The main Championship Office will be located at Gimcheon Squash Stadium. There will also be an office at the Championship Hotel. The office will be open from 09:00 to 18:00 from 29<sup>th</sup> June to 6<sup>th</sup> July.

#### **1. Championship Hotel**

Logenir Hotel

Address: 16, hyuksin 3-ro, Gimcheon-si, Gyeongsangbuk-do, South Korea

Tel: +82-54-429-4700

Email: [logenir@logenir.com](mailto:logenir@logenir.com)

Web Site: <http://www.logenir.com/>

#### **2. Championship Hotel**

Geumosan of Hotel

Address: 40, Geumosan-ro, Gumi-si, Gyeongsangbuk-do, South Korea

Tel: +82-54-450-4000

Web Site: <http://www.hotelgeumosan.com/>

## ENTRY FEE

The **ENTRY FEE of USD330 per player/official** covers **6 nights (check-in on 30<sup>th</sup> June 2025, check-out on 6<sup>th</sup> July 2025)** accommodation with breakfast inclusive on **TWIN SHARING** basis. Each boys and girls team shall only redeem for their officials **MAXIMUM TWO** rooms with the rates stated above respectively. The team shall be responsible for paying the room-rate difference for any **SINGLE** occupancy.

For **SINGLE OCCUPANCY**, the **ENTRY FEE is USD660 per player/official** covers 6 nights (check-in on 30<sup>th</sup> June 2025, check-out on 6<sup>th</sup> July 2025) accommodation with breakfast inclusive. Provision of single rooms are subject to prior request and availability.

The entry fee without the accommodation package is **USD100** per player or official.

For additional room-nights, a special rate of **USD100** per single/twin room per night with breakfast inclusive will be offered. Booking **MUST** be made through the Organiser and is subject to room availability. This special room rate is also available for officials or supporters of the participating MNAs.

**Entry fees must be paid by 2<sup>nd</sup> June 2025.**

All entry fees in the form of Bank telegraphic transfer must be made payable to:

**Name of Account : KOREA SQUASH FEDERATION**  
**Account Number : 026-57-002960**  
**Name of Bank : SUHYUP BANK**  
**Address of Bank : 11-6 SHINCHUN-DONG SONPA-GU, SEOUL, KOREA**  
**SWIFT Code : NFFCKRSEXXX**

All bank charges at both ends (remitting and receiving banks) of the telegraphic transfer are to be borne by the participating MNAs.

All players and officials are responsible for all extra cost incurred at the Hotel and the Venue, other than the breakfasts provided by the Hotel on specified dates. All players and officials must settle the bill for all their extra personal expenses to hotel reception before departure.

## SEEDING AND DRAW

The ASF Seeding Committee shall be responsible for seeding of individuals. They will produce the **FINAL** individual seeding **no later than 17<sup>th</sup> June 2025**. The decision of the ASF Seeding Committee shall be final.

Details on Seeding and Draw, please refer to M8 of ASF Championship Regulations.

The draws will be made and announced no later than **23<sup>rd</sup> June 2025**.

## CHAMPIONSHIP REGULATIONS

The Championships will be run in accordance with the ASF Championship Regulations.

## CLOTHING REGULATIONS

Regulation L of the ASF Championship Regulations shall apply.

## DOPE TESTING

Dope testing may be carried out in accordance with the WADA Code.

All players are required to complete and sign the Doping Declaration (see attached) acknowledging the WSF's Anti-Doping Rules and Regulations and the Doping rules set out in Regulations E12 - E15 of the ASF Championship Regulations prior to competing in the Championships as part of the accreditation process.

Any players refusing to undergo a doping control and any player found guilty of a doping infraction proven by a positive laboratory test result will be dealt with by the ASF, which shall take disciplinary actions and penalties in accordance with its regulations.

## ELIGIBILITY – **IMPORTANT!**

All juniors participating in the Championships must be under 19 years of age as at **5<sup>th</sup> July 2025**. All managers are required to present the passports of their players to the ASF Technical Delegate – to confirm eligibility before being permitted to compete. This has to be done by **30<sup>th</sup> June 2025** at the Championship Office at the Main Venue.

All players, coaches and designated team officials must be WSF registered (SPIN) and their registration must be in good standing at the time of entry and then at the time of actual participation. Players and coaches and designated team officials are required to provide their WSF SPIN Number on the Biography Form (Form B) which should be submitted on **2<sup>nd</sup> June 2025**.

## EYEWEAR

In accordance with Regulation G5 of the ASF Championship Regulations, all junior players (under 19 years of age) are required to wear protective eyewear (manufactured to an approved national safety standard) properly over the eyes at all times during practice and match play throughout the Championships.

All junior players are required to sign the Eyewear Declaration (see attached) acknowledging acceptance and compliance with this requirement prior to competing in the Championships.

## FORMAT OF THE CHAMPIONSHIPS

Current ASF Championship Regulations shall apply and can be viewed on the ASF official website (<http://www.asiansquash.org>)

### Age categories:

**Boys Under 19**

**Girls Under 19**

**Boys Under 17**

**Girls Under 17**

**Boys Under 15**

**Girls Under 15**

**Boys Under 13**

**Girls Under 13**

**Age Cut-off Date:**

***5 JULY 2025 (Last day of the championships)***

### **Entries**

Each MNA shall be allowed **AN INITIAL MAXIMUM OF TWO PLAYERS** in each category. If there are slots available after the closing date, MNAs shall be allowed to enter two additional players, which will be allocated as follows:

- a. First on merit to players ranked in the PSA/ASF as per rankings published on or before the Closing Date.
- b. To higher ranked players as determined by the ASF Seeding Committee.

- c. If there are more than 64 entries, players will be placed on a reserve list and can be called upon to play if slots become available due to withdrawals.

If there are still slots available, the Host Association may enter a maximum of four additional players.

The Championships are open to all Asian juniors provided that the player or the member nation has not been banned by the Asian Squash Federation. Each player can enter only ONE division in his/her age category or in a higher age category, if so desired.

**Tournament Format:**

All matches will be played to the best of 5 games, 11 points – PAR (Point-A-Rally). WSF Rules of the World Singles Game will be applied throughout the championship. All players are guaranteed A MINIMUM OF 2 MATCHES. Players will be expected to play two matches a day.

**Main Draw** - There shall be no play-off for 3<sup>rd</sup> position or any other position. (3<sup>rd</sup> place trophy will be presented to both losing semi-finalists of Main Draw.

**Plate Events** - There shall be a championship plate event for first round losers. Any other plate will be announced once the entries are closed. There shall be no play-off for 3<sup>rd</sup> position or any other position.

**FOREIGN CURRENCY EXCHANGE**

The currency of **SOUTH KOREA** is **WON** and the approximate official prevailing rate is **USD1 = 1,500WON**

**FUNCTIONS**

**Welcome / Opening Ceremony**

A Welcome Dinner will be held at the Championship Hotel on **30<sup>th</sup> June 2025**. Formal Team attire is to be worn by all players and officials. Attendance is a mandatory for all.

**Medal Award Ceremony**

The official medal award ceremonies will take place on court following the completion of the finals on **5<sup>th</sup> July 2025**. Medal winners are expected to be available at the venue wearing team tracksuits.

**Closing Ceremony**

Details of the Closing Ceremony to be announced later.

**INDEMNITY & INSURANCE**

All participating associations and its delegated competitors / officials **SHOULD** agree to indemnify and hold the Korea Squash Federation and Asian Squash Federation free and unaccountable for and against any claims for personal injury, death or property damage, arising out of or in any way resulting from the participation in the said tournament.

**MAIL, FAX, E-MAIL, INTERNET & TELEPHONE SERVICE**

Incoming faxes and other appropriate correspondence received before or during the Championships will be placed in the relevant country's mail box at the Championship Office at the *Championship Venue*.

**Telephones**

Players and officials **will not be permitted** to use telephones installed in the administration offices. All calls must be made at your own expense from rooms or public telephones at the hotel or elsewhere.

## **Messages**

If telephone calls are received and the person cannot be quickly located, a message will be placed on the Information Board. The Organisers do not take any responsibility for messages that are not collected by participants.

## **MEDICAL**

Medical Team will be available on site throughout all sessions of play. In the case of medical emergencies and/or accidents, please report to the Championship Office for assistance and necessary action.

## **NATIONAL FLAG**

Each team is required to bring their national flag for use during the Championships. Please hand it to the Championship Office at the Venue upon arrival.

## **NEWS & COMMUNICATION**

### **Information Boards**

Information Boards will be located at the Championship hotel and venue. Participants should consult the Information Boards on a regular basis for updated news.

### **Team's Mail Boxes**

Team's mail boxes are situated in the Championship Office at the Venue. For the smooth running of the Championships, Team Managers are suggested to visit the office regularly to collect their team's information sheets and daily results.

### **Electronic Communications**

For rapid communication and information dissemination between the Championship Director and the Team Managers, electronic communications such as email or WhatsApp will be used. Please provide your Team Manager's email address and mobile contact number in Form C.

## **OFFICIAL BALL**

The Dunlop Revelation Pro XX ball (double yellow dot black ball & yellow dot white ball) will be used for the championships. For matches played at the glass court, Dunlop white ball will be used.

## **PERSONAL BELONGINGS**

It is the players' responsibility to keep their own belongings safe and close by while in the Venue. Please DO NOT leave any personal belongings include the squash bags unattended at any time. The Organiser will not be liable or responsible for any loss, theft or damage to your personal belongings.

## **PLAYERS ON COURT**

It is the responsibility of each player to be ready to play at the advertised start time of match.

## **PRACTICE COURTS**

Practice courts (free of charge) will be available for all players.

For reservation of practice courts prior to the start date of the Championships, please contact Championship Office via **email –koreasquash@sports.or.kr**

Practice courts during the Championships (**1<sup>st</sup> – 5<sup>th</sup> July 2025**) can be booked at the Championship Office

and booking details will be announced at the Team Managers' Meeting.

#### **RACKET-STRINGING SERVICES**

Racket-stringing services will be provided at the Championship Venue. An official stringer will be appointed and information will be passed to the Team Managers during the Team Managers' Meeting.

#### **RESULTS BOOKLET**

At the end of the championships a complete set of results will be sent by e-mail to all managers and participating MNFs. Please provide relevant email addresses to the Championship Director.

#### **TEAM MANAGERS' MEETINGS**

There will be a team managers meeting **at the official hotel on 30<sup>th</sup> June 2025 at 17:00**. If further meetings are required, a notice will be sent out via Whatsapp or will be placed on the Information Board.

#### **TEAM MANAGEMENT**

Upon arrival at the Championships, Team Manager will be the official and sole representative of his/her players in all matters including receiving and giving instructions, except when an individual match has started, when the Rules of the Game shall apply.

#### **TEAM/PLAYERS PHOTOGRAPHS**

Teams/Players may have their photograph taken by the official photographer during the Championships.

#### **TIN HEIGHT**

In accordance with WSF and ASF practice for World and Asian Championships, the tin height for all junior championships shall be 19 inches.

#### **TOURNAMENT T- SHIRT**

All participants will receive a tournament T-shirt.

#### **TRANSPORT**

During the championships **from 30<sup>th</sup> June to 5<sup>th</sup> July 2025**, there will be regular transport provided between the hotel and the venue. (Airport Shuttle bus schedule to be announced later)

Details of the Shuttle bus schedule (Timetable) to be announced later.

#### **VISA INFORMATION AND APPLICATION – IMPORTANT!**

It is recommended that visas are applied for well in advance as it takes up to 3 months to obtain visas in some cases.

## FORMS SUBMISSION DATES

Please complete and return the following forms:

- FORM A**     **Wish to participate in the Asian Junior Individual Championships**  
*(to be returned by 23<sup>rd</sup> April 2025)*
- FORM B**     **Player/Manager/Coach Biography Forms** along with an individual passport  
size photograph & valid passport copy *(to be returned by 2<sup>nd</sup> June 2025)*
- FORM C**     **Players Submission Forms** *(to be returned by 2<sup>nd</sup> June 2025)*
- FORM D**     **Travel Details** - *(to be returned by 2<sup>nd</sup> June 2025)*
- FORM E**     **Visa Support Form** - *(to be returned by 23<sup>rd</sup> April 2025)*
- DOPING DECLARATION** - *(to be returned by 30<sup>th</sup> June 2025)*
- EYEWEAR DECLARATION** - *(to be returned by 30<sup>th</sup> June 2025)*



**TO BE COMPLETED BY MEMBER COUNTRIES OF THE ASF WISHING TO PARTICIPATE IN THE 32<sup>nd</sup> ASIAN JUNIOR INDIVIDUAL CHAMPIONSHIPS 2025 (1<sup>st</sup> - 5<sup>th</sup> July, 2025)**

**NAME OF COUNTRY:** \_\_\_\_\_

*(PLEASE TAKE THE APPROPRIATE BOX.)*

**WHETHER YOUR COUNTRY WILL TAKE PART IN THE 32<sup>nd</sup> ASIAN JUNIOR INDIVIDUAL CHAMPIONSHIPS 2025 TO BE HELD IN GIMCHEON, SOUTH KOREA?**

YES  NO

**WHETHER YOUR COUNTRY WILL TAKE PART IN THE FOLLOWING CATEGORIES OF THE BOYS' INDIVIDUAL EVENT?**

BU19  BU17  BU15  BU13

**WHETHER YOUR COUNTRY WILL TAKE PART IN THE FOLLOWING CATEGORIES OF THE GIRLS' INDIVIDUAL EVENT?**

GU19  GU17  GU15  GU13

**TOTAL NO. OF ROOMS  
REQUIRED FOR THE  
CHAMPIONSHIPS:** \_\_\_\_\_

***BREAKDOWN OF THE ROOMS REQUIRED:***

\_\_\_\_\_ room(s) X \_\_\_\_\_ nights on \_\_\_\_\_

\_\_\_\_\_ room(s) X \_\_\_\_\_ nights on \_\_\_\_\_

\_\_\_\_\_ room(s) X \_\_\_\_\_ nights on \_\_\_\_\_

***This Form should be completed and sent to the ASF Secretariat email ([info@asiansquash.org](mailto:info@asiansquash.org) & [admin.asiansquash.org](mailto:admin.asiansquash.org)) and copy to Korea Squash Federation (Email: [koreasquash@sports.or.kr](mailto:koreasquash@sports.or.kr)) no later than 23<sup>rd</sup> April 2025.***

**BIOGRAPHY FORM**

**Player / Manager / Coach** (delete as appropriate)

Please complete a separate form for each player and team official.

**COUNTRY:** \_\_\_\_\_

**FULL NAME:** \_\_\_\_\_  
*(First Name)* *(Last Name)*

**DATE OF BIRTH:** \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
*(dd)* *(mm)* *(yyyy)*

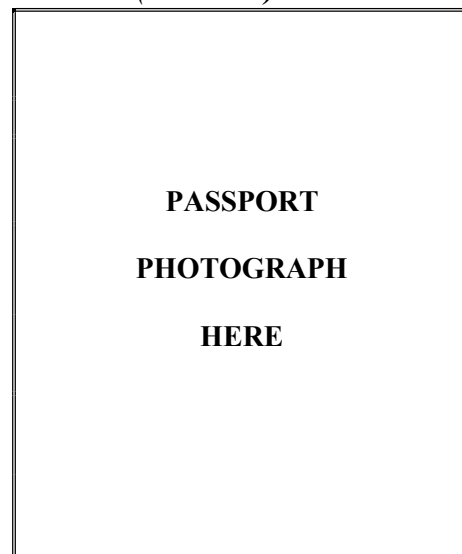
**PLACE OF BIRTH:** \_\_\_\_\_

**WSF SPIN NO.:** \_\_\_\_\_

**LATEST NATIONAL JUNIOR RANKING:** \_\_\_\_\_

**ASIAN JUNIOR RANKING (June Ranking):** \_\_\_\_\_

**WSF JUNIOR RANKING (June Ranking):** \_\_\_\_\_



**NATIONAL/INTERNATIONAL TITLES WON & ACHIEVEMENTS (FOR SEEDING PURPOSE):**

**HOBBIES / INTERESTS:** \_\_\_\_\_

**OTHER INFORMATION:** \_\_\_\_\_

**PLEASE DO NOT FORGET TO ATTACH  
A PASSPORT SIZE PHOTOGRAPH and A VALID PASSPORT COPY!**

*This Form should be completed and sent to the ASF Secretariat email ([info@asiansquash.org](mailto:info@asiansquash.org) & [admin@asiansquash.org](mailto:admin@asiansquash.org)) and copy to Korea Squash Federation (Email: [koreasquash@sports.or.kr](mailto:koreasquash@sports.or.kr)) no later than 2<sup>nd</sup> June 2025.*

**PLAYERS SUBMISSION FORM**

**COUNTRY:** \_\_\_\_\_

**MEMBER NATION**

**ASSOCIATION'S E-MAIL:**

<b>BOYS' TEAM COACH NAME:</b> _____	<b>GIRLS' TEAM COACH NAME:</b> _____
<b>WHATSAPP NO.:</b> _____	<b>WHATSAPP NO.:</b> _____
<b>EMAIL:</b> _____	<b>EMAIL:</b> _____
<b>BOYS' TEAM MANAGER NAME:</b> _____	<b>GIRLS' TEAM MANAGER NAME:</b> _____
<b>WHATSAPP NO.:</b> _____	<b>WHATSAPP NO.:</b> _____
<b>EMAIL:</b> _____	<b>EMAIL:</b> _____

On behalf of our National Squash Association, I hereby submit for seeding purposes the following players to compete in the **32<sup>nd</sup> Asian Junior Individual Championships 2025**.

- Note:**
- **Players must be listed in descending order of strength.**
  - **Maximum entry in each event is two. If there are vacancies in the draw, the 3<sup>rd</sup> & 4<sup>th</sup> players (R1 & R2) may be accepted to the championships at the sole discretion of ASF.**

**Boys Under 19**

1 \_\_\_\_\_  
 2 \_\_\_\_\_  
 R1 \_\_\_\_\_  
 R2 \_\_\_\_\_

**Girls Under 19**

1 \_\_\_\_\_  
 2 \_\_\_\_\_  
 R1 \_\_\_\_\_  
 R2 \_\_\_\_\_

**Boys Under 17**

1 \_\_\_\_\_  
 2 \_\_\_\_\_  
 R1 \_\_\_\_\_  
 R2 \_\_\_\_\_

**Girls Under 17**

1 \_\_\_\_\_  
 2 \_\_\_\_\_  
 R1 \_\_\_\_\_  
 R2 \_\_\_\_\_

**Boys Under 15**

1 \_\_\_\_\_  
 2 \_\_\_\_\_  
 R1 \_\_\_\_\_  
 R2 \_\_\_\_\_

**Girls Under 15**

1 \_\_\_\_\_  
 2 \_\_\_\_\_  
 R1 \_\_\_\_\_  
 R2 \_\_\_\_\_

**Boys Under 13**

1 \_\_\_\_\_  
 2 \_\_\_\_\_  
 R1 \_\_\_\_\_  
 R2 \_\_\_\_\_

**Girls Under 13**

1 \_\_\_\_\_  
 2 \_\_\_\_\_  
 R1 \_\_\_\_\_  
 R2 \_\_\_\_\_

Type of Entry	Number of Persons	Total \$
Entry Fee (with accommodation and breakfast / <b>TWIN SHARING</b> ) USD330 per person		
Entry Fee (with accommodation and breakfast / <b>SINGLE ROOM</b> ) USD660 per person		
Additional Room-Nights Charges <b>USD100</b> /single room or twin room/night with breakfast	<u>No. of additional rooms/nights:</u> Date:  _____ rooms x _____ nights	
Entry Fee without accommodation <b>USD100</b> per person		
<b>Grand Total</b>		

Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Position: \_\_\_\_\_ Date: \_\_\_\_\_

***This Form should be completed and sent to the ASF Secretariat email (info@asiansquash.org & admin@asiansquash.org) and copy to Korea Squash Federation (Email: koreasquash@sports.or.kr) no later than 2<sup>nd</sup> June 2025.***

**TRAVEL DETAILS**

**COUNTRY:** \_\_\_\_\_

**CONTACT PERSON:** \_\_\_\_\_ **E-MAIL:** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_ **FAX:** \_\_\_\_\_

Name	Arrival Date	Arrival Time	Arrival Flight No	Departure Date	Departure Time	Departure Flight No

*This Form should be completed and sent to the ASF Secretariat email ([info@asiansquash.org](mailto:info@asiansquash.org) & [admin@asiansquash.org](mailto:admin@asiansquash.org)) and copy to Korea Squash Federation (Email: [koreasquash@sports.or.kr](mailto:koreasquash@sports.or.kr)) no later than 2<sup>nd</sup> June 2025.*

## PASSPORT DETAILS – 32<sup>ND</sup> ASIAN JUNIOR INDIVIDUAL SQUASH CHAMPIONSHPS 2025-

Please fill the form CLEARLY in CAPITAL LETTERS and return it to the ASF Secretariat email ([info@asiansquash.org](mailto:info@asiansquash.org) & [admin@asiansquash.org](mailto:admin@asiansquash.org)) and *Korea Squash Federation* email ([koreasquash@sports.or.kr](mailto:koreasquash@sports.or.kr)) no later than 23<sup>rd</sup> April 2025.

**\*\* Attach with a valid passport copy**

COUNTRY: \_\_\_\_\_ CONTACT PERSON: \_\_\_\_\_  
 TELEPHONE: \_\_\_\_\_ FAX: \_\_\_\_\_ EMAIL: \_\_\_\_\_

S No	Name	Father's / Husband/s Name	Date of Birth	Place of Birth	Nationality & Passport No.	Date of Issue	Place of Issue	Date of Expiry	Online Visa Application	Address in country of residence

Name of President / Secretary General: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### IMPORTANT NOTE ABOUT VISA APPLICATION

*It is recommended that visas are applied for well in advance as it takes up to 3 months to obtain visas in some cases. (Please send with passport copies)*

**TO BE COMPLETED BY ALL PARTICIPANTS**

**COUNTRY:** \_\_\_\_\_

The undersigned, hereby declare that I am aware of the Doing Regulations and procedures as set out in Section E of the ASF Championship Regulations. I accept that I may be dope tested under these regulations at any stage of the 32<sup>nd</sup> Asian Junior Individual Championships 2025 and subject to the penalties set out by the WSF and ASF regulations if the test(s) prove positive.

**PLAYER:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**PLAYER:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**PLAYER:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**PLAYER:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**PLAYER:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**PLAYER:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**PLAYER:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**PLAYER:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**MANAGER:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

Complete and sign this form and present it at the Championship Office at the Championship Venue or Championship Hotel ***no later than 30<sup>th</sup> June 2025***. Any player who fails to sign this declaration will not be allowed to compete in the Championships.

**EYEGUARD DECLARATION**

**TO BE COMPLETED BY ALL PARTICIPANTS**

**COUNTRY:** \_\_\_\_\_

The undersigned, hereby declare that I am aware of Eyeguard regulations as set out in Section G5 of the ASF Championship Regulations. I ensure that all our players wear protective eye guards (manufactured to an approved national safety standard) properly over the eyes at all times during practice and match play during the 32<sup>nd</sup> Asian Junior Individual Championships 2025.

**PLAYER:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**BRAND & MODEL OF EYEGUARD:** \_\_\_\_\_

**PLAYER:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**BRAND & MODEL OF EYEGUARD:** \_\_\_\_\_

**PLAYER:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**BRAND & MODEL OF EYEGUARD:** \_\_\_\_\_

**PLAYER:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**BRAND & MODEL OF EYEGUARD:** \_\_\_\_\_

**PLAYER:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**BRAND & MODEL OF EYEGUARD:** \_\_\_\_\_

**MANAGER:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

Complete and sign this form and present it at the Championship Office at the Championship Venue or Championship Hotel **no later than 30<sup>th</sup> June 2025**. Any player who fails to sign this declaration will not be allowed to compete in the Championships.